



# ORDER FORM FOR COMBINED DRIVING EVENTS

NOTE: Shipment will be by US Mail unless other arrangements are made. **Make sure this order is placed early enough to allow 2-3 weeks for shipment.** If you would like your order sent overnight or by priority mail, the minimum charge is \$20.

**ALL FORMS ARE \$ .10 UNLESS OTHERWISE SPECIFIED.**

Event Name: \_\_\_\_\_ Level: \_\_\_\_\_ # of competitors expected: \_\_\_\_\_  
Show date: \_\_\_\_\_ Level: \_\_\_\_\_ # of competitors expected: \_\_\_\_\_  
Ship to: \_\_\_\_\_ # of dressage judges: \_\_\_\_\_  
Address for UPS: \_\_\_\_\_ # of hazards: \_\_\_\_\_

## PRESENTATION

\_\_\_\_ Presentation Score Sheet ..... Pre-Competitor Check list

## DRESSAGE

(1 test per competitor X number of dressage judges are needed)

\_\_\_\_ ADS Training Level Test 1 (White paper) ..... T #1 Presentation on the Move  
\_\_\_\_ ADS Training Level Test 2 (White paper) ..... T #2 Presentation on the Move  
\_\_\_\_ ADS Training Level Test 3 (White paper) ..... T #3 Presentation on the Move  
\_\_\_\_ ADS Training Level Test 4 (White paper) ..... T #4 Presentation on the Move  
\_\_\_\_ ADS Preliminary Level Test 1 (Green paper) ..... P #1 Presentation on the Move  
\_\_\_\_ ADS Preliminary Level Test 2 (Green paper) ..... P #2 Presentation on the Move  
\_\_\_\_ ADS Preliminary Level Test 3 (Green paper) ..... P #3 Presentation on the Move  
\_\_\_\_ ADS Preliminary Level Test 4 (Green paper) ..... P #4 Presentation on the Move  
\_\_\_\_ ADS Preliminary Level Test 5, for Tandems and 4-in-Hands (Green paper) ..... P #5 Presentation on the Move  
\_\_\_\_ ADS Intermediate Level Test 1 (Pink paper)  
\_\_\_\_ ADS Intermediate Level Test 2 (Pink paper)  
\_\_\_\_ ADS Intermediate Level Test 3 (Pink paper)  
\_\_\_\_ ADS Advanced Level Test for Singles (White paper)  
\_\_\_\_ FEI Test 6 (White paper)  
\_\_\_\_ FEI Test 7 (White paper)  
\_\_\_\_ Dressage Result Sheet

## MARATHON FORMS

\_\_\_\_ Instructions for Hazard Judges (need 1 per obstacle judge)  
\_\_\_\_ Obstacle Observers Score Sheet (need 1 per obstacle, diagram must be drawn on original and copied, 1 per competitor)  
\_\_\_\_ Obstacle Observers Back up Sheet (need 1 per obstacle) OR ..... Waterproof Paper = \$.50 @  
\_\_\_\_ Instructions for Timers (need 1 per timer)  
\_\_\_\_ Start/Finish Timers Back up Sheet (need 2 per timer) OR ..... Waterproof Paper = \$.50 @  
\_\_\_\_ Green Cards/Referee Cards- 3 section marathon (need 1 per competitor) OR ..... Waterproof Paper = \$.50 @  
\_\_\_\_ Green Cards/Referee Cards - 5 section marathon (need 1 per competitor) OR ..... Waterproof Paper = \$.50 @  
\_\_\_\_ Veterinarian's Report (need 2 per vet)  
\_\_\_\_ Spotter's Score Sheet (need 1 per spotter)  
\_\_\_\_ Rest Stop Timers Sheet (need 2 per timer)  
\_\_\_\_ Hold Up Timer Sheet (need 1 per timer)  
\_\_\_\_ Recommendation for Withdrawal forms (recommend 5-10 forms per event)

## CONES

\_\_\_\_ Obstacle Driving Score Sheet (need 1 per division)  
\_\_\_\_ Wheel Measurement Form (need 1 for each 35 competitors)

## MISCELLANEOUS

\_\_\_\_ Cumulative Score Sheet (in 3 day order - Pre, Dr., Mar, Cones)(14 lines per sheet - recommend 1 per division or class)  
\_\_\_\_ Cumulative Score Sheet (in 2 day order - Pre, Dr., Cones, Mar.)(14 lines per sheet - recommend 1 per division or class)  
\_\_\_\_ Master Score Board for Posting - 14 lines per board (18"x24" on poster board - \$.50 each)

### OTHER (No charge)

\_\_\_\_ Stall Cards (No charge)  
\_\_\_\_ Competitor Numbers (No charge) 100 in set  
\_\_\_\_ ADS Mailing Labels: List states required: \_\_\_\_\_  
\_\_\_\_ ADS Membership Material including sample copies of "The Whip", The Wheelhorse, membership information.

### The following will be sent with every order at no charge:

\_\_\_\_ Non-Member Vouchers  
\_\_\_\_ Membership Affidavits  
\_\_\_\_ Competitor Evaluations - to be given to every competitor  
\_\_\_\_ Officials Evaluations - 1 per official to be completed by Organizer  
\_\_\_\_ New ADS Banner?  YES  NO

Forms at \$ .10 (Total # \_\_\_\_\_ x \$.10): Amount \$ \_\_\_\_\_  
Forms at \$ .50 (Total # \_\_\_\_\_ x \$.50): Amount \$ \_\_\_\_\_  
Subtotal \$ \_\_\_\_\_  
Postage and Handling:  
orders \$ 5 and under: \$7.00 \$ \_\_\_\_\_  
orders over \$ 5: \$10.00 \$ \_\_\_\_\_  
Overnight or Priority service: \$20.00 \$ \_\_\_\_\_  
**TOTAL \$ \_\_\_\_\_**

Method of Payment:  Check  Visa  Mastercard  
Account # \_\_\_\_\_ expiration date: \_\_\_\_\_  
Signature: \_\_\_\_\_

**Check your order carefully. Report any discrepancies to the ADS Office immediately.**